## **CITY OF GREENACRES**

#### **OFFICIAL MINUTES TRACKING**

| Council/Board:_   | (                 | ety       | Coun     | iil          |             |         |              |
|-------------------|-------------------|-----------|----------|--------------|-------------|---------|--------------|
| Meeting Date:     | ^                 | 4-2       | -18      |              |             |         |              |
| Transcribed by:   | $\bigcirc$        |           |          |              | anscriptior | n Time: | 3.25         |
|                   |                   | REVIE     | N OF MIN | <u>IUTES</u> |             |         |              |
| Reviewed By:      |                   |           |          |              |             |         |              |
|                   | Name/Initials     |           | Dat      | е ,          | Revi        | sions   |              |
| J                 | 16/Z              | $\supset$ | 4/6      | // 8 (       | Yes         | ☐ No    |              |
|                   |                   |           |          |              | ☐ Yes       | ☐ No    |              |
|                   |                   |           |          |              | ☐ Yes       | □No     |              |
|                   |                   |           |          |              | ☐ Yes       | · No    |              |
|                   |                   |           |          |              | ☐ Yes       | ☐ No    | -            |
| <u> </u>          |                   | <u>.</u>  |          |              | -           |         |              |
|                   | <u>A</u>          | PPROV     | AL OF M  | INUTE        | <u>s</u>    |         |              |
|                   |                   | Á         | -16-18   |              |             | •       |              |
| Meeting Date:     | <u></u>           |           |          |              |             | 4       |              |
| Motion By:        | Duaso             |           | _Seconde | ed By:_      | Bous        | quel    |              |
| Check One:        | Approved          |           | Гabled   |              | enied (     | Vote:   | 5/0          |
| Changes reques    | sted by Council o | or Board  | d?       |              | ] Yes       | ☐ No    |              |
| If yes, note char | nges:             |           | =        |              |             |         |              |
|                   |                   |           |          |              |             |         |              |
|                   |                   |           |          |              |             |         |              |
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| Date Scanned a    | and Filed:        |           |          | B            | y:          |         | <del>-</del> |



#### **OFFICIAL MINUTES**

#### CITY OF GREENACRES 5800 Melaleuca Lane Greenacres, FL 33463

## CITY COUNCIL MEETING Monday, April 2, 2018 - 7:00 P.M.

#### 1. Call To Order and Roll Call.

Mayor Flores called the City Council Meeting of Monday, April 2, 2018 to order at 7:00 p.m. City Clerk Joanna Cunningham called the roll.

#### **ROLL CALL:**

#### Council Present:

Joel Flores, Mayor
Paula Bousquet, Deputy Mayor
John Tharp, Councilman
Peter A. Noble, Councilman
Judith Dugo, Councilwoman
Jonathan G. Pearce, Councilman

Attendees from Public: 13

Press: 1

#### Staff Present:

Andrea McCue, City Manager
Glen J. Torcivia, City Attorney
Joanna Cunningham, City Clerk/PIO
Michael Grimm, Director/Building
Jim McInnis, Director/Finance
Mark Pure, Fire Chief/Fire Rescue Dept.
Brian Fuller, Asst. Fire Chief/Fire Rescue Dept.
Michele Thompson, Director/Leisure Services
Kara L. Irwin-Ferris, Director/Planning & Engineering
Carlos Cedeño, Director/Public Works
Melody Larson, Assistant City Clerk

#### 2. Pledge of Allegiance to the Flag.

Mayor Joel Flores led the Pledge of Allegiance.

#### 3. Comments From the Public for Agenda Items Only.

Mayor Flores asked if there were comments from the public; hearing none, he continued with the Agenda.

#### 4. Agenda Approval.

- **A.** Additions, deletions, or substitutions to the Agenda.
- **B.** Motion to approve and adopt entire agenda as set.

City Council Meeting April 2, 2018

Mayor Flores inquired if there were any additions, deletions or substitutions to the Agenda; hearing none, he called for a motion.

MOTION:

Councilman Noble made a motion to approve the Agenda as

presented. Deputy Mayor Bousquet seconded the motion.

VOTE ON THE MOTION:

In Favor: Deputy Mayor Bousquet, Councilman Tharp, Councilman Noble, Councilwoman Dugo, and Councilman

Pearce.

Motion carried: 5 - 0.

#### 5. Special Business.

**A.** <u>Proclamation and Presentation</u>: "Autism Awareness Month" for April 2018 – Joel Flores, Mayor.

Lisa Pugliese, a Speech-Language Pathologist for Love Serving Autism, a 501C3 non-profit organization, talked about their mission statement, provided autism statistics, noted how tennis is a great activity, explained the different types of autism and announced that a new class would begin in Greenacres in June.

City Clerk Cunningham read the proclamation into the record and photos were taken.

B. Proclamation: "National Volunteer Month" for April 2018 – Joel Flores, Mayor

Mayor Flores thanked the City's board volunteers and emphasized how their service helps make the City great. City Clerk Cunningham read the proclamation into the record and photos were taken.

**C.** <u>Presentation</u>: Certificate of Congratulations to PBSO CIT Officer of the Year Deputy Charles Francis – Joel Flores, Mayor.

Mayor Flores requested postponement of this item to the April 16th City Council agenda.

#### 6. Consent Agenda.

- A. Mayor Flores asked Council if they wished to pull any of the five (5) Consent Agenda items; hearing none, he called for a motion.
  - 1. Official Minutes: City Council Meeting of March 5, 2018 Joanna Cunningham, City Clerk.
  - 2. **Proclamation:** "Arbor Day" for April 28, 2018 Joel Flores, Mayor.
  - 3. **Proclamation:** "Safe Digging Month" for April 2018 Joel Flores, Mayor.

- 4. <u>Proclamation</u>: "Water Professionals Month" for April 2018 Joel Flores, Mayor.
- 5. <u>Proclamation</u>: "Water Conservation Month" for April 2018- Joel Flores, Mayor.

MOTION: Councilwoman Dugo made a motion to approve the

five (5) Consent Agenda items. Deputy Mayor

Bousquet seconded the motion.

VOTE ON THE MOTION:

**In Favor:** Deputy Mayor Bousquet, Councilman Tharp. Councilman Noble, Councilwoman

Dugo, and Councilman Pearce.

Motion carried: 5 - 0.

#### 7. Regular Agenda:

A. <u>Designation of Deputy Mayor</u>: Andrea McCue, City Manager.

City Manager McCue reported that with the rescinding of Council Policy No. 12 on April 18, 2016, the appointment of a Deputy Mayor is now governed by the City Charter. She noted that no action is required if Council desires to continue with the current designation.

Mayor Flores asked Deputy Mayor Bousquet if she would like to continue serving as the designee. Council recalling proposed language wherein appointments would be made in numerical succession by district; the new language that was discussed during the Charter review process was never formalized into a policy or ordinance; the requirement that a Councilmember had to serve at least one year on the Council prior to appointment was the reason for rescinding the policy, and appointing another Councilmember.

MOTION: Councilman Pearce made a motion to appoint

Councilwoman Bousquet as Deputy Mayor. Councilman

Tharp seconded the motion.

#### Discussion on the Motion:

Councilman Noble believed appointments should pass from District to District in numerical succession on a yearly basis, thus preventing 2-year consecutive appointments and suggested revisiting Council Policy No. 12.

Councilwoman Dugo deferred to the City Attorney Glen Torcivia.

City Attorney Torcivia believed that since the designation of a Deputy Mayor was historically conducted this time each year based on the rescinded policy, the City Manager wanted to ensure the designation by Council to continue. He reminded Council there was a motion on the floor.

Mayor Flores called for a vote on the motion.

VOTE ON THE MOTION:

**In Favor:** Deputy Mayor Bousquet, Councilman Tharp, Councilman Noble, Councilwoman Dugo, and Councilman Pearce.

Motion carried: 5 - 0.

Mayor Flores called for a consensus to revisit Council Policy No. 12.

Councilman Tharp: Agreed. Councilman Noble: Agreed.

Councilwoman Dugo: Recommended a simple policy where Council appoints a

Deputy Mayor.

Councilman Pearce: Not interested. Deputy Mayor Bousquet: Agreed.

Consensus: City Manager is to research best practices for appointing a deputy mayor and present her findings to Council within the next 30-60 days.

**MOTION:** 

Councilman Pearce made a motion to appoint Councilwoman Bousquet as Deputy Mayor. Councilman Tharp seconded the motion.

VOTE ON THE MOTION:

**In Favor:** Deputy Mayor Bousquet, Councilman Tharp, Councilman Noble, Councilwoman Dugo, and Councilman Pearce.

Motion carried: 5 - 0.

**B.** Receive and File: Presentation of FY 2017 Comprehensive Annual Financial Report (CAFR) by Auditing Firm of Nowlen, Holt and Miner, P.A. – James McInnis, Finance Director.

Ron Bennett of Nowlen, Holt and Miner, P.A., reported on the results of the FY 17 CAFR; he reviewed the City's pension plans and reported on the City's surplus.

MOTION:

Councilwoman Dugo made a motion to Receive and File the FY 17 CAFR as presented. Deputy Mayor Bousquet seconded the motion.

VOTE ON THE MOTION:

**In Favor:** Deputy Mayor Bousquet, Councilman Tharp, Councilman Noble, Councilwoman Dugo, and Councilman Pearce.

Motion carried: 5 - 0.

City Council Meeting April 2, 2018

C. Ordinance No. 2018-03 – ZTA 18-01: First Reading; Amending Chapter 16, Article IV, Supplemental District Regulations, Division 6, Temporary Uses, Sections 16-718 and 16-719; Article VI, Sign Regulations, Division 1, Generally, Section 16-932, Definitions, and Division 4, Sign Standards, Section 16-991; to provide reasonable time, place, and manner regulations related to "Human Signs"; providing that each and every other section and subsection of Chapter 16. Zoning Regulations shall remain in full force and effect as previously adopted; providing for repeal of conflicting ordinances; providing for severability; providing for inclusion in code; and providing for an effective date; pursuant to Staff Memo and Staff Report .- Kara Ferris, Planning & Engineering Director.

City Clerk Joanna Cunningham read Ordinance No. 2018-03 into the record on first reading.

Planning and Engineering Director Kara L. Ferris described the proposed text amendment to sections of the Code related to temporary use sign regulations to include the human signs, the manner in which they would be allowed, definitions, time limits and placement. She stated staff recommends approval of ZTA-18-01 through the adoption of Ordinance No. 2018-03.

The Mayor and Councilmembers discussed the proposed time limits; permit requirements and the proposed regulations possibly impeding business.

Mayor Flores called for a motion.

1<sup>st</sup> MOTION:

Councilwoman Dugo made a motion to postpone the first reading of Ordinance No. 2018-03 to the April 16, City Council meeting. Deputy Mayor Bousquet seconded the motion.

#### **Discussion on the Motion:**

The Mayor and Councilmembers discussed addressing separate items and making modifications prior to second reading of the Ordinance.

SUBSTITUTE MOTION:

Councilman Noble moved to approve Ordinance No. 2018-03 on first reading. No one seconded the motion.

#### Motion died.

Mayor Flores believed this Ordinance was in line with the City's new vision because it addressed safety issues and aesthetics; these signs are not the image Greenacres wants to promote. He was concerned with the proposed 8 ft. from the rights-of-way and suggested allowing them in designated areas. He reminded Council that a motion was made to table this item to the April 16<sup>th</sup> City Council meeting and called for a vote on the motion.

VOTE ON THE

VOTE ON THE In Favor: Deputy Mayor Bousquet, Councilman Tharp,

Councilwoman Dugo, and Councilman Pearce.

Opposed: Councilman Noble.

Motion carried: 4 - 1.

D. Ordinance No. 2018-04 – ZTA 18-02: First Reading; Amending Chapter 16, Article I, in General, Section 16-1; and Article IV, Supplemental District Regulations, Division 9, Dumpster Enclosures; to provide regulations for textile recycling bins; providing for repeal of conflicting ordinances; providing for severability; providing for inclusion in the code; and providing for an effective date; pursuant to Staff Memo and Staff Report.- Kara Ferris, Planning & Engineering Director.

City Clerk Joanna Cunningham read Ordinance No. 2018-04 into the record on first reading.

Director Ferris described the proposed text amendment to add a textile bin recycling program as part of the dumpster enclosure regulations and reported that the Request for Proposals closed on February 28, 2018 with one (1) respondent. Code revisions include accommodating franchise agreements, adding definitions, purpose, intent, placement, operation, maintenance, exemptions and implementation. Bins would be permitted on commercial parcels, school sites and City property through a Class I or Class III site plan amendment process. Director Ferris stated staff recommends approval of ZTA-18-02 through the adoption of Ordinance 2018-04.

Mayor Flores called on Councilmembers for comments; hearing none, he called for a motion.

MOTION:

Councilman Pearce made a motion to approve Ordinance No. 2018-04 on first reading. Councilwoman Dugo seconded the motion.

VOTE ON THE MOTION:

**In Favor:** Deputy Mayor Bousquet, Councilman Tharp, Councilman Noble, Councilwoman Dugo, and Councilman Pearce.

Motion carried: 5 - 0.

E. <u>League of Cities Voting Delegate and Alternate Delegate</u> – pursuant to Staff Memo – Andrea McCue, City Manager.

City Manager McCue reported on the annual designation of a voting delegate and alternate to attend Palm Beach County League of Cities meetings as required by their bylaws and recommended the reappointment of Councilman Noble as the voting delegate and Councilwoman Dugo as the alternate member.

Mayor Flores called for a motion.

MOTION: Deputy Mayor Bousquet made a motion to designate

Councilman Noble and Councilwoman Dugo as voting delegate and alternate respectively. Councilman Pearce

seconded the motion.

VOTE ON THE MOTION:

In Favor: Deputy Mayor Bousquet, Councilman Tharp, Councilman Noble, Councilwoman Dugo, and

Councilman Pearce.

Motion carried: 5 - 0.

#### 8. Comments from the Public.

Benjamin Wade, resident of 3550 South 57<sup>th</sup> Avenue, stated that during the Charter Review Committee (CRC), he recalled the Committee proposing language to select a Deputy Mayor in numerical order by District as Councilman Noble correctly recalled.

Robin Tyler, a retired army veteran, talked about the high number of high school dropouts by students who are not bad, but challenged. As a spokesperson for the Florida Youth Challenge Academy, Mr. Tyler provided teenage dropout statistics, talked about the academy's success by word of mouth, no advertising, availability and the requirements to join.

#### 9. Discussion Items:

**A.** <u>Heathwood Reserve</u> (formerly known as Atlantis Reserve Development Project) – Kara Ferris, Planning & Engineering.

Director Ferris updated Council on the progress of the County's proposed large-scale future land use amendment, reported on the differences in density, and stressed that the proposal is contrary to the City's vision established during the City's 2004 charrette for the area. As such, she was seeking Council approval to move forward with submitting a letter of objection in conjunction with the City of Atlantis to vote against the County's proposed future land use amendment and enter into a joint planning agreement with the County for the area.

Mayor Flores called on Councilmembers for comment.

Councilmembers asked if the City would have to pay for improvements to Corbett Road; Councilmembers recalled the controversy over a previously proposed RaceTrac project and how the County was unsupportive of the City's vision; the project falling within the City's future annexation area; staff being unsure if the City can take advantage of the IPARC process; being a strain on fire rescue services.

Mayor Flores called for a consensus on writing a letter of objection with the City of Atlantis opposing the project:

Deputy Mayor Bousquet: Yes. Councilman Tharp: Yes.

Councilman Noble: Yes. Councilwoman Dugo: Yes. Councilman Pearce: Yes.

## Consensus: Write a letter of objection together with the City of Atlantis opposing the project.

Mayor Flores asked how can Council adopt legislation to solidify the vision of the charrette. Director Ferris recommended establishing a thoroughfare identification map into the Comprehensive Plan and entering into a joint planning agreement with the County for the area. She suggested with Council direction, she could move forward with a round of comprehensive plan amendments starting with the Capital Improvement Element (CIE). Another option would be to wait until after the visioning process is complete to adopt code amendments as a result of what the strategic action plan entails.

Mayor Flores called for a consensus on moving forward with adopting comp plan amendments immediately or waiting until after the visioning process is complete:

Deputy Mayor Bousquet: Immediately.

Councilman Tharp: Immediately, visions can be modified.

Councilman Noble: Leave at City Manager's and P&E Director's discretion.

Councilwoman Dugo: Immediately. Councilman Pearce: Immediately.

## Consensus: Move forward with a round of comprehensive plan amendments prior to completion of the visioning process.

Mayor Flores called for a consensus on the City entering into a joint planning agreement with the County for the area of interest.

Councilman Tharp: Yes.
Councilman Noble: Yes.
Councilwoman Dugo: Yes.
Councilman Pearce: Yes.
Deputy Mayor Bousquet: Yes.

## Consensus: Move forward with entering into a joint planning agreement with the County for the area of interest.

City Manager McCue cautioned that in the event certain parties are not receptive to what's contained in the agreement, the County may not support it.

#### 10. Staff Comments:

#### A. City Manager's Report.

City Manager McCue reported on daily averages of \$600-\$900 in passport revenue, or approximately \$156,000 -\$244,000/year. She announced dates for an upcoming traffic workshop the week of April 23<sup>rd</sup>, specifically April 26<sup>th</sup> at 6:30 pm.

pending confirmation from the County. She thanked Leisure Services Director Michele Thompson and volunteers for another successful Egg'stravaganza; she announced the upcoming Great American Cleanup to be held on April 14<sup>th</sup> focusing on the Villa del Trio neighborhood, and she welcomed Attorney Glen J. Torcivia and looked forward to working with him and his associates.

**B.** <u>City Attorney's Report.</u> City Attorney Glen Torcivia stated he would soon be meeting City staff and reported on the ongoing battle over Home Rule currently under attack.

#### 11. Mayor and City Council Reports.

<u>District V</u> – Deputy Mayor Bousquet suggested holding a workshop to review Council Policies.

Mayor Flores called for a consensus:

Councilwoman Dugo: Agreed to hold a workshop or review a minimum of two (2)

policies per Council meeting.

Councilman Noble: Agreed. Councilman Tharp: Agreed. Councilman Pearce: Agreed.

Consensus: Allow the City Manager to decide to add two (2) Council Policies per meeting for review or hold a workshop to review all policies.

<u>District IV</u> – Councilman Pearce requested the presence of two (2) PBSO officers at each Council meeting and holding a workshop on District I inviting PBSO, the Building Department and Code Enforcement Division to address speeding, drug activity, and signs in roads.

Mayor Flores deferred to Councilman Tharp.

Councilman Tharp was amenable to the idea.

Mayor Flores emphasized that with neighborhood meetings being held where residents have the opportunity to meet with City directors, he did not see the need. He also reminded Council that the City would be meeting on April 26<sup>th</sup> with the County in the near future to discuss some of these issues. He called for a consensus:

Councilman Noble: Disagreed and questioned why only for District I.

Councilman Tharp: It should be City-wide.

Councilwoman Dugo: Disagreed, the City is reaching out to all residents in all districts.

Deputy Mayor Bousquet: Disagreed, would prefer it be inclusive of all districts.

Consensus: Should include all districts.

Mayor Flores reiterated that the purpose of holding a workshop with County representatives is to address some of the traffic concerns like speedbumps,

speeding, and accidents since some occur on County roads. Those issues were raised by a District I resident.

Councilwoman Dugo, referring to the earlier passport estimates, asked if there would be overhead costs. City Manager McCue noted there are currently three (3) full-time employees working as certified passport agents with two (2) part/time employees currently being hired.

#### Mayor

Mayor Flores congratulated Leisure Services Director Thompson for a wonderful Egg'stravaganza event. He distributed a "Complete Street " design brochure from the Transportation Planning Agency (TPA) to each Councilmember for review and noted that the TPA would paint the City's bike lanes in green if Council desired.

#### 12. Adjournment.

Deputy Mayor Bousquet moved to adjourn the meeting, seconded by Councilwoman Dugo. The meeting adjourned at 9:18 p.m.

CITY COUNCIL

Joel 17 lores Mavór

/mel

Respectfully submitted,

Joanga Cunningham

Date Approved:

Attachments: FY 17 Financial Highlights

Florida Youth-Challenge Academy Handout and Flyer

# CITY OF GREENACRES, FLORIDA Financial Highlights Fiscal Year Ended September 30, 2017

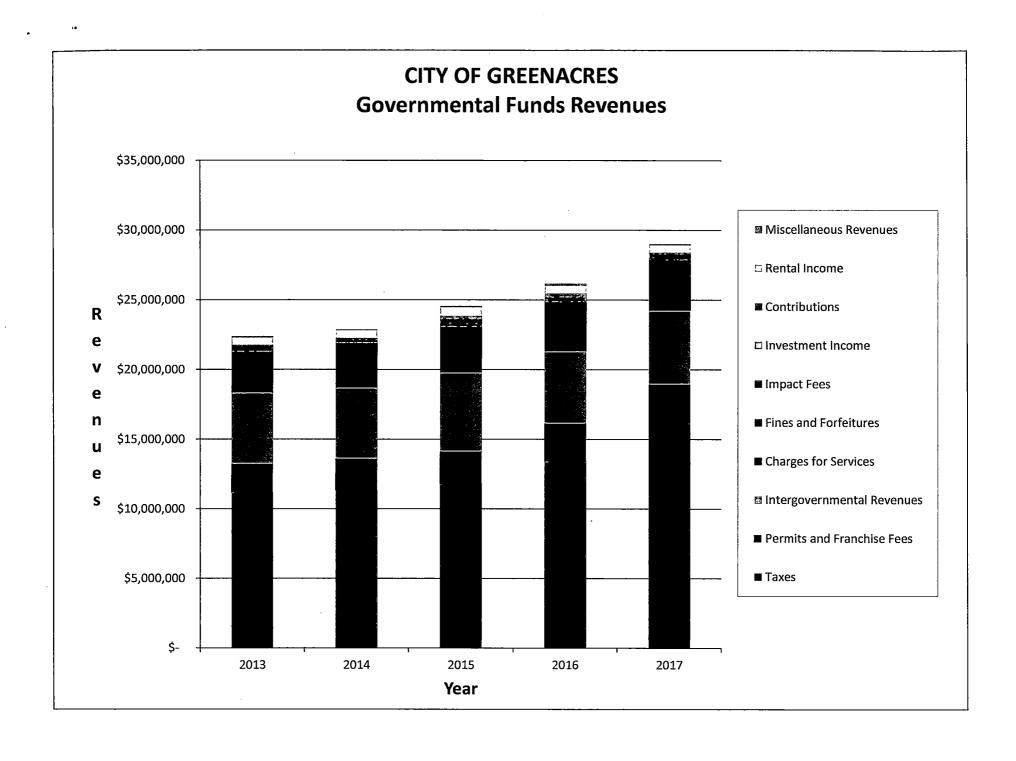


The information presented has been derived from the Town's Comprehensive Annual Financial Reports and information provided by the City. It is not intended to be a financial report under generally accepted accounting principles.

## City of Greenacres Summary of Governmental Funds Revenues

|                            |               |                  |    |            |    |            |                  |    | 17 vs 2016<br>Increase | 2017 vs 2016<br>Percent |
|----------------------------|---------------|------------------|----|------------|----|------------|------------------|----|------------------------|-------------------------|
| Revenues                   | 2013          | 2014             | [  | 2015       |    | 2016       | 2017             |    | Decrease)              | Change                  |
| Taxes                      | \$ 11,188,626 | \$<br>11,319,062 | \$ | 11,805,795 | \$ | 13,421,388 | \$<br>16,205,819 | \$ | 2,784,431              | 20.7%                   |
| Permits and Franchise Fees | 2,041,415     | 2,280,110        |    | 2,316,146  |    | 2,710,914  | 2,720,616        |    | 9,702                  | 0.4%                    |
| Intergovernmental Revenues | 5,127,073     | 5,104,497        |    | 5,672,011  |    | 5,179,941  | 5,310,832        |    | 130,891                | 2.5%                    |
| Charges for Services       | 2,926,104     | 3,195,729        |    | 3,265,337  |    | 3,542,288  | 3,614,726        |    | 72,438                 | 2.0%                    |
| Fines and Forfeitures      | 167,664       | 172,010          |    | 216,334    | ,  | 109,790    | 126,688          |    | 16,898                 | 15.4%                   |
| Impact Fees                | 244,211       | 55,835           |    | 355,642    |    | 215,443    | 291,477          |    | 76,034                 | 35.3%                   |
| Investment Income          | 41,552        | 49,228           |    | 182,246    |    | 258,008    | 105,563          |    | (152,445)              | -59.1%                  |
| Contributions              | 34,996        | 93,798           |    | 44,785     |    | 26,362     | 25,612           | ĺ  | (750)                  | -2.8%                   |
| Rental Income              | 495,430       | 530,553          |    | 599,848    |    | 539,734    | 507,844          |    | (31,890)               | -5.9%                   |
| Miscellaneous Revenues     | 140,597       | 85,161           |    | 119,994    |    | 172,672    | 102,308          |    | (70,364)               | -40.8%                  |
| TOTALS                     | \$ 22,407,668 | \$<br>22,885,983 | \$ | 24,578,138 | \$ | 26,176,540 | \$<br>29,011,485 | \$ | 2,834,945              | 10.8%                   |

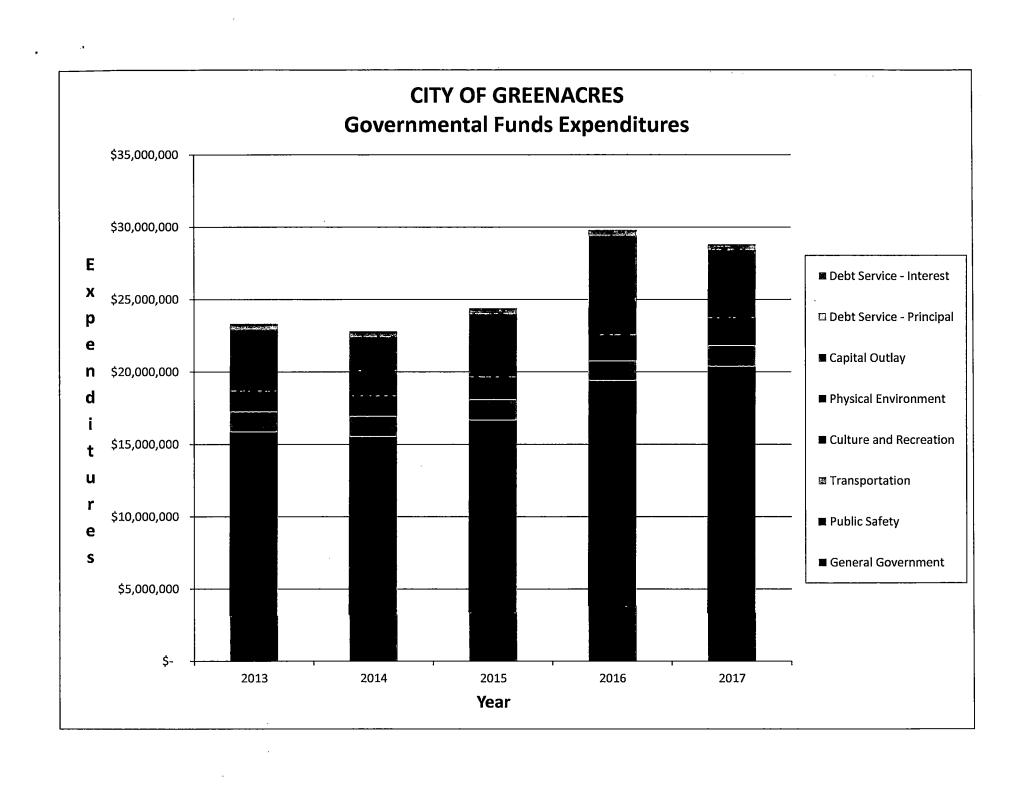
| Increase (Decrease) | \$ 511,986 | \$ 478,315 | \$ 1,692,155 | \$ 1,598,402 | \$ 2,834,945 |
|---------------------|------------|------------|--------------|--------------|--------------|
| Percent Change      | 2.3%       | 2.1%       | 7.4%         | 6.5%         | 10.8%        |



## City of Greenacres Summary of Governmental Funds Expenditures

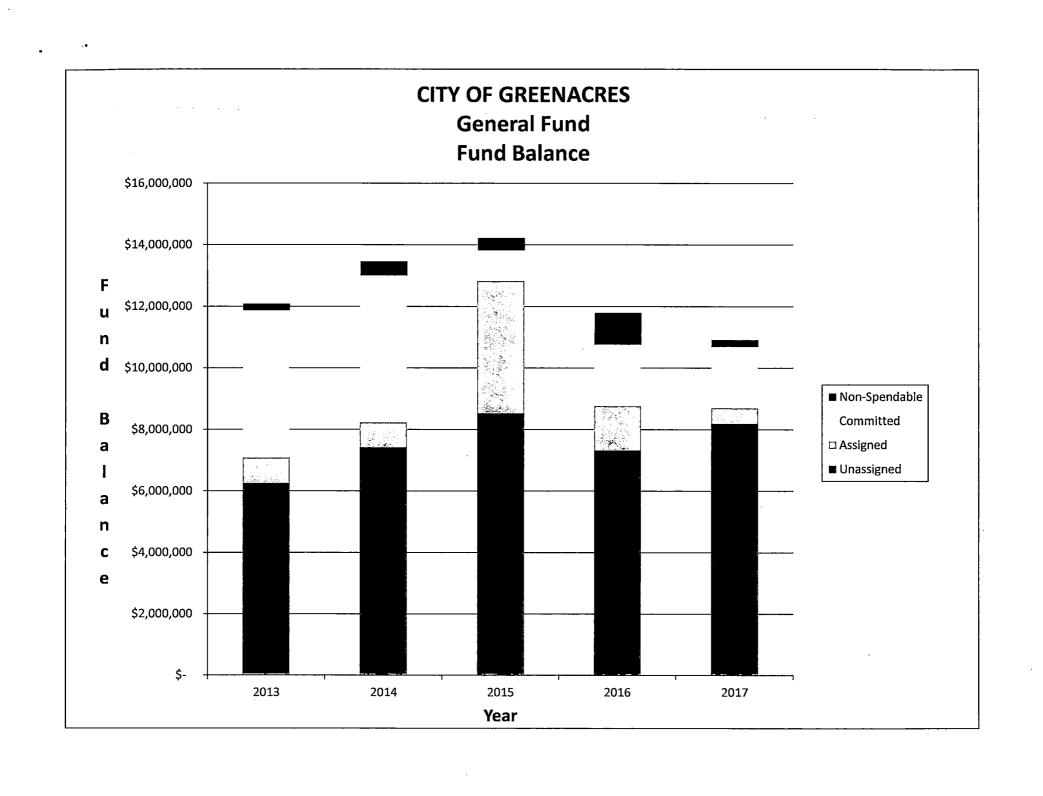
|                          |               |                  |    |            |                  |                  | 20 | 17 vs 2016  | 2017 vs 2016 |
|--------------------------|---------------|------------------|----|------------|------------------|------------------|----|-------------|--------------|
|                          |               | <br>             |    |            |                  |                  |    | Increase    | Percent      |
| Expenditures             | 2013          | 2014             |    | 2015       | 2016             | 2017             | (1 | Decrease)   | Change       |
| General Government       | \$ 3,145,262  | \$<br>3,235,568  | 45 | 3,389,229  | \$<br>3,823,737  | \$<br>3,336,982  | \$ | (486,755)   | -12.7%       |
| Public Safety            | 12,702,323    | 12,277,486       |    | 13,254,521 | 15,539,862       | 17,007,595       |    | 1,467,733   | 9.4%         |
| Transportation           | 1,449,676     | 1,469,380        |    | 1,489,646  | 1,433,172        | 1,505,029        |    | 71,857      | 5.0%         |
| Culture and Recreation   | 1,372,083     | 1,349,738        |    | 1,503,044  | 1,733,112        | 1,868,310        |    | 135,198     | 7.8%         |
| Physical Environment     | 1,723,865     | 1,743,688        |    | 1,824,867  | 1,895,157        | 2,001,145        |    | 105,988     | 5.6%         |
| Capital Outlay           | 2,546,397     | 2,342,976        |    | 2,543,156  | 4,972,137        | 2,688,119        |    | (2,284,018) | -45.9%       |
| Debt Service - Principal | 252,277       | 262,552          | •  | 273,246    | 284,376          | 295,959          |    | 11,583      | 4.1%         |
| Debt Service - Interest  | 150,928       | 140,607          |    | 129,924    | 118,884          | 107,252          |    | (11,632)    | -9.8%        |
| TOTALS                   | \$ 23,342,811 | \$<br>22,821,995 | \$ | 24,407,633 | \$<br>29,800,437 | \$<br>28,810,391 | \$ | (990,046)   | -3.3%        |

| Increase (Decrease) | \$<br>628,340 | \$<br>(520,816) \$ | 1,585,638 | \$<br>5,392,804 | \$<br>(990,046) |
|---------------------|---------------|--------------------|-----------|-----------------|-----------------|
| Percent Change      | 2.77%         | -2.23%             | 6.95%     | 22.09%          | <br>-3.32%      |



## City of Greenacres General Fund Summary of Fund Balance

| Category                           |          | 2013         |    | 2014              |          | 2015         |    | 2016         |          | 2017           | 20   | Change<br>17 vs 2016 |
|------------------------------------|----------|--------------|----|-------------------|----------|--------------|----|--------------|----------|----------------|------|----------------------|
| Unassigned                         | \$       | 6,262,209    | \$ | 7,427,155         | \$       | 8,530,048    | \$ | 7,328,071    | \$       | 8,193,877      | \$   | 865,806              |
| Assigned                           |          | 823,418      |    | 805,505           |          | 4,293,148    | •  | 1,433,360    |          | 498,564        |      | (934,796)            |
| Committed                          |          | 4,787,220    |    | 4,769,993         |          | 1,000,000    |    | 2,000,000    |          | 2,000,000      |      | - 1                  |
| Non-Spendable                      |          | 215,682      |    | 460,507           |          | 395,891      |    | 1,034,146    |          | 217,802        |      | (816,344)            |
| Total Fund Balance                 | \$       | 12,088,529   | \$ | 13,463,160        | \$       | 14,219,087   | \$ | 11,795,577   | \$       | 10,910,243     | \$   | (885,334)            |
|                                    |          |              |    | ·                 |          |              |    |              |          |                |      | -                    |
| Total Expenditures                 | _\$_     | 19,995,566   | \$ | 19,679,529        | \$_      | 21,023,752   | \$ | 23,954,283   | \$       | 25,206,000     | _\$_ | 1,251,717            |
| As a Percent of Total Fund Balance |          |              |    |                   |          |              |    |              |          |                |      |                      |
| Unassigned                         |          | 51.8%        |    | 55.2%             |          | 60.0%        |    | 62.1%        |          | 75.1%          |      |                      |
| Assigned                           |          | 6.8%         |    | 6.0%              |          | 30.2%        |    | 12.2%        |          | 4.6%           |      |                      |
| Committed                          |          | 39.6%        |    | 35.4%             |          | 7.0%         |    | 17.0%        |          | 18.3%          |      |                      |
| Non-Spendable                      |          | 1.8%         |    | 3.4%              |          | 2.8%         |    | 8.8%         |          | 2.0%           |      |                      |
| Total                              | _        | 100.0%       |    | 100.0%            |          | 100.0%       |    | 100.0%       |          | 100.0%         |      |                      |
| As a Percent of Total Expenditures |          |              |    |                   |          |              |    |              |          |                |      |                      |
| Unassigned                         |          | 31.3%        |    | 37.7%             |          | 40.6%        |    | 30.6%        |          | 32.5%          |      |                      |
| Assigned                           |          | 4.1%         |    | 4.1%              |          | 20.4%        |    | 6.0%         |          | 2.0%           |      |                      |
| Committed                          |          | 23.9%        |    | 24.2%             |          | 4.8%         |    | 8.3%         |          | 7.9%           |      |                      |
| Non-Spendable                      |          | 1.1%         |    | 2.3%              |          | 1.9%         |    | 4.3%         |          | 0.9%           |      |                      |
| Total                              |          | 60.5%        |    | 68.4%             |          | 67.6%        |    | 49.2%        |          | 43.3%          |      |                      |
| Total Revenues                     | \$       | 20,656,262   | \$ | 21,514,160        | \$       | 22,409,679   | \$ | 24,824,154   | \$       | 25,750,666     |      |                      |
| Total Expenditures                 | Ψ        | (19,995,566) | •  | (19,679,529)      | Ψ        | (21,023,752) | Ψ  | (23,954,283) | •        | (25,206,000)   |      |                      |
| Transfers In                       |          | (10,000,000) |    | (10,010,020)      |          | (21,020,102) |    | 1,000,000    |          | (20,200,000)   |      |                      |
| Transfers Out                      |          | (410,000)    |    | (460,000)         |          | (630,000)    |    | (4,293,381)  |          | (1,430,000)    |      |                      |
| Increase in Fund Balance           |          | 250,696      |    | 1,374,631         |          | 755,927      |    | (2,423,510)  |          | (885,334)      |      |                      |
| Beginning Fund Balance             |          | 11,837,833   |    | 12,088,529        |          | 13,463,160   |    | 14,219,087   |          | 11,795,577     |      |                      |
| Ending Fund Balance                | -\$      | 12,088,529   | \$ | 13,463,160        | \$       | 14,219,087   | \$ | 11,795,577   | \$       | 10,910,243     |      |                      |
|                                    | <u> </u> | ,000,020     | _  | . 3, . 3 3, . 0 0 | <u> </u> | ,            |    | . 1,7 00,017 | <u> </u> | . 5,5 . 5,2 10 |      |                      |



## City of Greenacres Governmental Activities Summary of Net Position

|                                  | 2013          | 2014          | 2015          | 2016          | 2017            | 2017 vs 2016<br>Increase<br>(Decrease) | 2017 vs 2016<br>Percent<br>Change |
|----------------------------------|---------------|---------------|---------------|---------------|-----------------|--|-----------------------------------|
| Current and Other Assets         | \$ 24,961,542 | \$ 25,636,440 | \$ 30,390,032 | \$ 22,877,679 | 9 \$ 25,487,175 | 2,609,496                              | 11.4%                             |
| Capital Assets, Net              | 21,831,794    | 22,222,627    | 20,946,260    |               |                 | 672,170                                | 3.0%                              |
| Total Assets                     | 46,793,336    | 47,859,067    | 51,336,292    | 45,471,874    |                 | 3,281,666                              | 7.2%                              |
| Deferred Outflows of Resources   |               |               | 2,191,579     | 7,505,976     | 7,556,311       | 50,335                                 |                                   |
| Current Liabilities              | 2,751,887     | 3,431,738     | 3,017,196     | 2,802,576     | 2,788,895       | (13,681)                               | -0.5%                             |
| Long-Term Liabilities            | 5,243,166     | 4,944,079     | 6,667,077     | 6,566,107     | 4,818,627       | (1,747,480)                            | -26.6%                            |
| Total Liabilities                | 7,995,053     | 8,375,817     | 9,684,273     | 9,368,683     | 7,607,522       | (1,761,161)                            | -18.8%                            |
| Deferred Inflows of Resources    | 228,501       | 215,477       | 1,204,186     | 1,306,021     | 4,130,525       | 2,824,504                              | 216.3%                            |
| Net Position                     |               |               |               |               |                 |  |                                   |
| Net Investment in Capital Assets | 18,198,964    | 18,887,900    | 17,926,182    | 19,860,042    | 20,828,171      | 968,129                                | 4.9%                              |
| Restricted                       | 8,352,052     | 7,462,758     | 6,617,924     | 5,012,992     |                 | 1,614,753                              | 32.2%                             |
| Unrestricted                     | 12,018,766    | 12,917,115    | 18,095,306    | • •           | • •             | (314,224)                              | -1.8%                             |
| •                                | 38,569,782    | 39,267,773    | \$ 42,639,412 | \$ 42,303,146 | \$ 44,571,804   | 2,268,658                              | 5.4%                              |

# City of Greenacres Governmental Activities Summary of Changes in Net Position

|                                    | 2013         | 2014         | 2015         | 2016         | 2017         | 2017 vs 2016<br>Increase<br>(Decrease) | 2017 vs 2016<br>Percent<br>Change |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|--|-----------------------------------|
| Revenues:                          |              | 2014         | 2010         | 2010         | 2017         | (Decrease)                             | Onlange                           |
| Program Revenues:                  |              |              |              |              |              |  |                                   |
| Charges for Services               | \$ 4,736,798 | \$ 4,641,441 | \$ 5,244,789 | \$ 5,517,968 | \$ 5,672,940 | 154,972                                | 2.8%                              |
| Operating Grants and Contributions | 834,528      |              | 884,112      | 865,029      | 834,409      | (30,620)                               | -3.5%                             |
| Capital Grants and Contributions   | 1,208,371    | 835,863      | 1,171,033    | 706,263      | 739,518      | 33,255                                 | 4.7%                              |
| General Revenues:                  | .,,          | ,            | .,,          |              |              | 00,200                                 | , 0                               |
| Property Taxes                     | 6,210,647    | 6,201,214    | 6,652,247    | 8,272,819    | 8,999,275    | 726,456                                | 8.8%                              |
| Utility Service Taxes              | 3,901,169    | •            | 4,005,809    | 4,003,013    | 4,068,823    | 65,810                                 | 1.6%                              |
| Infrastructure Surtax              |              | -            | -,,          | -            | 1,943,133    | 1,943,133                              | #DIV/0!                           |
| Franchise Fees                     | 1,655,466    | 1,796,500    | 1,827,188    | 1,808,816    | 1,885,113    | 76,297                                 | 4.2%                              |
| Intergovernmental Shared Revenues  | 3,918,371    | 4,239,490    | 4,547,615    | 4,692,065    | 4,795,980    | 103,915                                | 2.2%                              |
| Investment Earnings                | 41,552       | 49,228       | 133,512      | 161,863      | 79,464       | (82,399)                               | -50.9%                            |
| Miscellaneous Revenues             | 150,649      |              | 178,609      | 178,419      | 118,538      | (59,881)                               | -33.6%                            |
| Total Revenues                     | 22,657,551   | 22,846,148   | 24,644,914   | 26,206,255   | 29,137,193   | 2,930,938                              | 11.2%                             |
| Expenses:                          |              |              |              |              |              |  |                                   |
| General Government                 | 3,525,732    | 3,553,289    | 3,681,586    | 4,106,079    | 3,696,061    | (410,018)                              | -10.0%                            |
| Public Safety                      | 13,278,168   |              | 12,626,261   | 15,717,534   | 16,405,181   | 687,647                                | 4.4%                              |
| Transportation                     | 1,478,368    |              | 1,582,486    | 1,541,912    | 1,613,741    | 71,829                                 | 4.7%                              |
| Culture and Recreation             | 1,843,248    | 1,869,520    | 2,100,850    | 2,244,474    | 2,632,499    | 388,025                                | 17.3%                             |
| Physical Environment               | 2,713,871    | 2,074,593    | 2,239,455    | 2,564,247    | 2,413,834    | (150,413)                              | -5.9%                             |
| Interest and Fiscal Charges        | 150,900      | 140,578      | 129,895      | 118,853      | 107,219      | (11,634)                               | -9.8%                             |
| Total Expenses                     | 22,990,287   | 22,148,157   | 22,360,533   | 26,293,099   | 26,868,535   | 575,436                                | 2.2%                              |
| Special Item                       |              | <u>-</u>     | (1,605,131)  | (249,422)    | <u>-</u>     | 249,422                                | -100.0%                           |
| Change in Net Position             | \$ (332,736) | ) \$ 697,991 | \$ 679,250   | \$ (336,266) | \$ 2,268,658 | \$ 2,604,924                           | -774.7%                           |

### **Program Length**

The program is 17 ½ months long There are two parts to the program;

The first 5 ½ months is the residential phase where you live at the Academy.

During this time you will be attending classes to either earn your GED or earn make up credits to take back to your high school.

The second 12 months is the post-residential phase where you return home with the skills you have learned and work with your mentor to continue your goals

### Cost

The Florida Youth ChalleNGe
Academy is a state and federally
funded program, and as such this
program has no tuition or monthly
cost to the participants.



## Am I eligible?

- Male or Female ages 16-18
- US citizen or legal resident
- Resident of Florida
- Can be a high school dropout
- No pending or open court cases
- Drug free on admission day
- Physically & mentally able
- Must volunteer for the program, be interviewed & attend an orientation



#### **Our Mission**

To empower at-risk youth to become successful productive citizens, by leading, training, and mentoring them through a highly disciplined and motivational environment, free from outside distractions

## **8 Core Components**

- 1. Academic Excellence
- 2. Service to the Community
- 3. Job Skills
- 4. Leadership/Followership
- 5. Life-Coping Skills
- 6. Physical Fitness
- 7. Health Education
- 8. Responsible Citizenship



## Mentoring

Cadets select a mentor of the same gender who is at least 25 years old to work with them through the entire program. The mentors will be screened and trained while the cadets are in the residential phase. The mentors can then help their cadets stay on track with their goals through the 12-month post-residential phase.

## Is the Academy for me?

Are you at risk of not graduating high school?

Do you lack direction about your future?

Are you ready to get into shape?



If you answered "YES!!"
to these questions, then the
Florida Youth ChalleNGe Academy
may be for YOU. Over
750 Florida teens apply annually for
this program. ChalleNGe offers a
wide variety of life skills and
educational training to help teens
make a fresh start.

Take the ChalleNGe, Make the Change!

## For more information or to apply

Phone: 904.559.1726Toll Free: 1.866.276.9304

• Fax: 904.559.1768

Web:

www.floridayouthchallengeacademy.org

Address: FLYCA

5629 SR 16 West

Bldg 3800

Starke, FL 32091

\*Visit our website for more details or application\*



Florida Youth ChalleNGe Academy is operated through a cooperative agreement between the National Guard Bureau and the The Adjutant General. The program is a collaborative effort between the Florida Department of Education, the Florida Department of Juvenile Justice, The Florida Department of Children and Families, the Clay County School District, and the Department of Military Affairs (the Florida National Guard).





Florida's Leading Quasi-Military Academy

Since 2001, enabling Florida's youth to become successful, productive citizens.

#### FLORIDA YOUTH CHALLENGE ACADEMY 5629 State Road 16 West Building 3800 Starke, Florida 32091

Office of the RPM Coordinator

February 2018

SUBJECT: Orientation Letter and Information

Robin Tyler 904-295-6300 rtyler@flyca.info

Dear Parent/Guardian and Applicant,

All applicants who would like to attend the **July 8, 2018 class** must attend **one** of the five orientations listed below. If you do not attend one of these five orientations, you will no longer be considered for our July 8, 2018 class. Please pick the orientation closest to your home and add the information to your calendar. Once you have decided on which orientation you are going to attend, please email Mrs. Johnson, our Admission's Coordinator, at <a href="mailto:admissions@flyca.info">admissions@flyca.info</a>, and let me know which orientation you will be attending. **Be sure to include the applicant's name**. If you do not have email, you may circle the orientation that you will attend (below), add the student's name and fax this letter to 904-559-1768. This is necessary so that I can insure there will be enough seating at each orientation. All orientations begin promptly at the time indicated. Please be seated before the presentation begins and the doors are closed.

## Tampa Orientation March 24, 2018 Sat. at 8:00 A.M.

USF Conference Room Embassy Suites Tampa USF (GPS Location) 3705 Spectrum Blvd Tampa, FL 33612 (813) 977-7066

#### Orlando Orientation April 21, 2018 Sat. at 8:00 A.M.

Embassy Suites Orlando 8250 Jamaican Court Orlando, FL 32819 (407) 345-8250

#### Tallahassee Orientation April 28, 2018 Sat. at 8:00 A.M.

Homewood Suites 2987 Apalachee Parkway Tallahassee, FL 32301 (850) 402-9400

## Palm Beach Gardens Orientation May 5, 2018 Sat. @ 8:00AM

Embassy Suites Palm Beach Gardens 4350 PGA Boulevard Palm Beach Gardens, FL 33410 (561) 622-1000

## Green Cove Springs Orientation May 19, 2018 Sat. @ 8:00A.M.

Green Cove Springs Jr High School 1220 Bonaventure Avenue Green Cove Springs, FL 32043